Housing Management and Almshouses Sub (Community and Children's Services) Committee

Date: **MONDAY, 14 SEPTEMBER 2026**

Time: 11.00 am

Venue: **COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL**

Members:

Steve Goodman OBE (Chairman)
Deputy Anne Corbett
Deputy Helen Fentimen OBE JP
Deputy John Fletcher
John Griffiths
Mercy Haggerty
Adam Hogg
Sandra Jenner
Tim McNally
Deputy James Thomson CBE
Deputy Ceri Wilkins (Deputy Chairman)
Philip Woodhouse

Enquiries: **Kelila Perry**
Kelila.Perry@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:
https://www.youtube.com/@CityofLondonCorporation/streams

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the public minutes and non-public summary of the meeting held on 1 July 2026.

For Decision
(Pages 5 - 14)

4. **OUTSTANDING ACTIONS**

Report of the Executive Director of Community & Children's Services.

For Information
(Pages 15 - 16)

5. **HOUSING MATTERS REPORT - FOR DECISION**

Report of the Executive Director of Community & Children's Services.

For Decision
(Pages 17 - 90)

6. **HOUSING PERFORMANCE REPORT SUMMARY (APRIL 2026 – JULY 2026)**

Report of the Executive Director of Community & Children's Services.

For Information
(Pages 91 - 100)

7. **TENANT SATISFACTION MEASURES - BENCHMARKING & ACTION PLAN 25/26**

Report of the Executive Director of Community & Children's Services.

For Information
(Pages 101 - 118)

8. **QUARTERLY FIRE SAFETY STATUS REPORT**

Report of the Executive Director of Community & Children's Services.

For Information
(Pages 119 - 136)

9. **STOCK CONDITION SURVEY FINDINGS AND ASSET MANAGEMENT STRATEGY REVIEW**

Report of the Executive Director of Community & Children's Services.

For Information
(Pages 137 - 144)

10. **HOUSING MATTERS UPDATE - INFORMATION ONLY**

Report of the Executive Director of Community & Children's Services.

For Information
(Pages 145 - 206)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

13. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

Part 2 - Non-Public Reports

14. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the meeting held on 1 July 2026.

For Decision
(Pages 207 - 210)

15. **REPAIRS AND MAINTENANCE SERVICE UPDATE**

Report of the Executive Director of Community & Children's Services.

For Discussion
(Pages 211 - 216)

16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**